

## AB 2370 Water Testing Report

## Property Address: 8040 Glenoaks Blvd Sun Valley, CA 91352

**Conducted on:** 12/22/2022

**Project #:** 11146

*Prepared by* :

Express Air Testing Inc. 2307 W. Victory Blvd. Burbank, CA. 91506 Phone: (844) 846-8466 Prepared for:

All Saints Lutheran Church Attn: Charles Reynolds Phone: 818-395-5366

### 1.0 Introduction

On the date of 12/22/2022, Express Air Testing Inc. (EATI) conducted lead in drinking water testing at the above referenced property.

The lead in drinking water sampling was conducted by Nicolas Mendoza, a California Division of Occupational Safety and Health (DOSH) Certified Site Surveillance Technician (CSST #18-6247), and California Department of Public Health (CDPH) Certified Lead Sampling Technician (CDPH # 30499).

Samples were confined to the work area which consisted of:

• Exterior Water Fountain, Room 1 Sink, Room 1 Refrigerator, Room 1 Sink (FLUSH).

### 2.0 Lead Laboratory Accreditation & Analytical Methods:

A total of four (4) water samples were collected. The samples were collected in 250 ml containers at first draw, in accordance with Assembly Bill 2370, Chapter 676, Statutes of 2018, Written Directives for Lead Testing of Water in Licensed Child Care Centers (Document PIN 21-21-CCP) sampling protocol.

Samples were analyzed using method EPA 200.8 for the determination of trace elements in waters by Inductive Coupled Plasma – Mass Spectrometry (ICP/MS) with Report detection limit (DL) results of one (1)  $\mu$ g/L by the following independent and accredited laboratory:

• SGS Forensic Analytical Laboratories, Inc. - 20535 South Belshaw, Carson, CA 90746 - National Voluntary Laboratory Accreditation Program (NVLAP) - Lab Code (101459-1).

### 3.0 <u>Sample Results</u>

Sample	Sample Location	Results	Action		
1	Exterior Water Fountain	None Detected	None		
2	Room 1 Sink	None Detected	None		
3	Room 1 Refrigerator	None Detected	None		
4	Room 1 Sink (FLUSH)	None Detected	None		

Action Level (AL): 5 parts per billion (5 ppb), 5 micrograms per liter (5  $\mu$ g/L) of water.

ND: None Detected

Results below 5  $\mu$ g/ are considered acceptable. No corrective action needed. Action Level Exceedance: > 5  $\mu$ g/L

If you have any questions or concerns, feel free to contact the undersigned at 844.846.8466. On behalf of Express Air Testing, we would like to thank you for the opportunity to be of service.

Sincerely,

Express Air Testing Inc. Dan Lugojanu DOSH Certified Asbestos Consultant (CAC#18-6263) CDPH Certified Lead Inspector/Risk Assessor (CDPH#28599)

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# Attachment A

# Chain of Custody / Lead Analytical Data

475900 EXPRESS TESTING INC. Providing Indoor Air Quality Solu

### LEAD DRINKING WATER SAMPLING CHAIN OF CUSTODY

urnaro	und Time: 5 day TAT Other 10 DAY TAT								
Reportin	ng Option: EDD Type: CSV	Regula	atory Co	mplian	ce: EDT to Ca	lifornia SWRCB (Drinking Water)			
Date Sa		Pro	Project Number: 1146 Client Name: ST. MICHAEL LUTHGRAM CHUNCH Client Name: ALL FAINTS LEARNING CONTER Samples Collected By: NICOCAS MENDO24						
Client N	ame: ST. MICHAEL LUTHERAM CHURCH	Clie							
Address	8040 GLENDALS BLVD.	Sam							
City, Sta	te, Zip Code: SUN VALLEY, CA 91352	Lab		ss					
SAMPLE #	SAMPLE LOCATION		Date	TIME	Matrix Type: (DW)	Facility Number / Station Code / WTRAX			
	EXTERINE WATER FOUNTAIN (SAMPLEA	L.	1/12/12	8:20	DW	191202094 / A			
2	ROOM I SINK /SAMPLE B	l	2/22/22	8:26	DW	191202094 / 8			
3	RUDMI REFRIGERATOR / SAMPLE C.	li	ı/11/11	8:30	DW	191202094/C			
4	ROOM I SINK (SAMPLE B FLUSHED	)	ululu	8:34	DW	191202099/830			
					DW				
					DW				
					DW				
					DW				
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					DW				
					DW				
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					DW				
					DW				
					DW				
Fotal # o	f Samples:				Stagnation St	art Time: 12/21/22 7:00 P.			

Date: [2/22/22 Time: Date: 12/22/2-Time: Received By: (print) (2440 - Time: 2020 - Date: 2020 - Time: 2020 - Date: 2020 - Time: 2020 - Date: 2020 - Da 40



## Analysis Results for 475908

Nicole Adams SGS Forensic Labs 20535 S. Belshaw Avenue Carson, CA 90746

Lab Job #: 475908 Location: St. Michael Lutheran Church, 11146 Date Received: 12/23/22

Sample ID:	1912020	94 A			475908-001 Drinking Water			Collected: 12/22/22 08:20		
175908-001 Analyte		Result	Qual	Units	RL	DF	Batch	Prepared	Analyzed	Chemis
Method: EPA 200.8										
Prep Method: METHOE	)									
	Lead	ND		ug/L	5.0	1	304278	12/29/22	12/31/22	SBW
Sample ID:	1912020	94 B		Lab ID:	475908-	002		Collecte	d: 12/22/22 08	3:26
Gampie 15. 131202034 B				Matrix: Drinking Water				00110010		
				maura.	DITIKI	y mai	01			
475908-002 Analyte		Result	Qual	Units	RL	DF	Batch	Prepared	Analyzed	Chemist
Method: EPA 200.8										
Prep Method: METHOE	)									
	Lead	ND		ug/L	5.0	1	304278	12/29/22	12/31/22	SBW
Sample ID: 191202094 C				Lab ID: 475908-003				Collected: 12/22/22 08:30		
				Matrix:	Drinkin	g Wat	er			
475908-003 Analyte		Result	Qual	Units	RL	DF	Batch	Prepared	Analyzed	Chemist
475908-003 Analyte Method: EPA 200.8		Result	Qual	Units	RL	DF	Batch	Prepared	Analyzed	Chemist
	)	Result	Qual	Units	RL	DF	Batch	Prepared	Analyzed	Chemist
Method: EPA 200.8	) Lead	Result	Qual	Units ug/L	RL 5.0	DF 1	Batch 304278	Prepared 12/29/22	Analyzed	Chemist
Method: EPA 200.8			Qual							
Method: EPA 200.8	Lead	ND	Qual	ug/L		1		12/29/22		SBW
Method: EPA 200.8 Prep Method: METHOE	Lead	ND	Qual	ug/L	5.0	1	304278	12/29/22	12/31/22	SBW
Method: EPA 200.8 Prep Method: METHOE	Lead	ND	Qual	ug/L	5.0 : <b>47590</b>	1	304278	12/29/22	12/31/22	SBW
Method: EPA 200.8 Prep Method: METHOE	Lead	ND	Qual	ug/L	5.0 : <b>47590</b>	1	304278	12/29/22	12/31/22	SBW
Method: EPA 200.8 Prep Method: METHOD Sample ID: 1 475908-004 Analyte	Lead	ND 94 B30		ug/L Lab ID Matrix	5.0 : 47590 : Drink	1 8-004 ing W	304278	12/29/22 Collecte	12/31/22 ed: 12/22/22 0	SBW 8:34
Method: EPA 200.8 Prep Method: METHOD Sample ID: 1	Lead	ND 94 B30		ug/L Lab ID Matrix	5.0 : 47590 : Drink	1 8-004 ing W	304278	12/29/22 Collecte	12/31/22 ed: 12/22/22 0	SBW 8:34

ND Not Detected

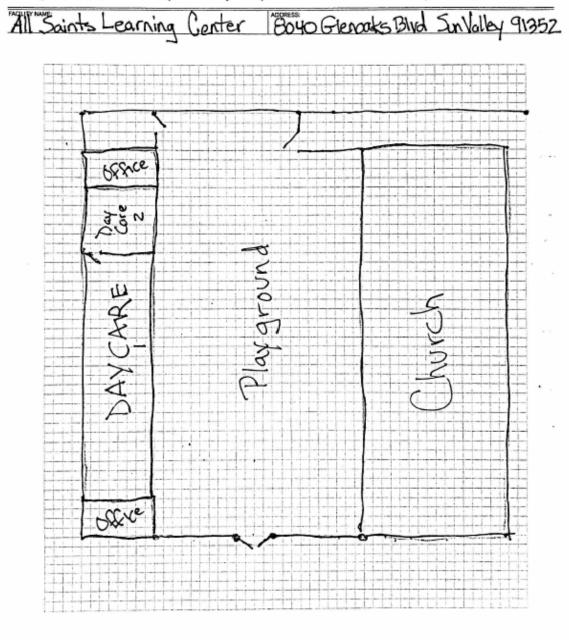


STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY

CALIFORNIA DEPARTMENT OF SOCIAL SERVICES COMMUNITY CARE LICENSING

## FACILITY SKETCH (Yard)

The yard sketch should show all buildings in the yard including the home (with no detail), garage and storage building. Include walks, driveways, play area, fences, gates. Show any potential hazardous area such as pools, garbage storage, animal pens, etc. Show the overall yard size. Try to keep the sizes close to scale. Use the space below.



STATE OF CALIFORNIA - MEALTH AND HUMAN SERVICES AGENCY

CALIFORNIA DEPARTMENT OF SOCIAL SERVICES COMMUNITY CARE LICENSING

### FACILITY SKETCH (Floor Plan)

Applicants are required to provide a sketch of the floor plan of the home or facility and outside yard. The floor sketch must label rooms such as the kitchen, bath, living room, etc. Circle the names of the rooms that will be used by staff/residents/clients/children. Door and window exits from the rooms must be shown in case of an emergency (see Emergency Disaster Plan). Show room sizes (e.g. 8.5 x 12). Keep close to scale. Use the space below. See back for yard sketch.

